Ninth Sunday after Pentecost
August 2, 2020

We welcome you to our virtual service of worship and hope you’ll share the good news proclaimed and lived here at Calvary, Columbia.

We look forward to seeing you when we can gather together again in person. Until that day, God bless and keep you.

Calvary Episcopal Church
123 South Ninth Street, Columbia, MO
www.calvaryonninth.org
Welcome to Calvary Episcopal Church in Columbia, MO. We’re so glad you’ve joined us to celebrate on this Ninth Sunday after Pentecost.

This is a full-service bulletin. If you prefer to use your Book of Common Prayer, the page numbers are listed as well.

THE LITURGY OF THE WORD

The Opening

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.

Amen.

Collect for purity, BCP, 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Jesus Christ our Lord. Amen.

The Gloria BCP, 324

Glory be to God on high,
and on earth peace, goodwill towards people.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.
The Collect of the Day

Celebrant: The Lord be with you
People: And with thy spirit
Celebrant: Let us pray.

O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

The First Reading

Lector: A reading from the book of Genesis

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob’s hip was put out of joint as he wrestled with him. Then he said, “Let me go, for the day is breaking.” But Jacob said, “I will not let you go, unless you bless me.” So he said to him, “What is your name?” And he said, “Jacob.” Then the man said, “You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.” Then Jacob asked him, “Please tell me your name.” But he said, “Why is it that you ask my name?” And there he blessed him. So Jacob called the place Peniel, saying, “For I have seen God face to face, and yet my life is preserved.” The sun rose upon him as he passed Penuel, limping because of his hip. (32:22-31)

Lector: The Word of the Lord.
People: Thanks be to God.

The Psalm

Lector: The Psalm appointed for today is 17:1-7, 16. We will read it in unison.

1 Hear my plea of innocence, O Lord; give heed to my cry; * listen to my prayer, which does not come from lying lips.
2 Let my vindication come forth from your presence; * let your eyes be fixed on justice.
3 Weigh my heart, summon me by night, * melt me down; you will find no impurity in me.
4 I give no offense with my mouth as others do; * I have heeded the words of your lips.
5 My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.
6 I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.
7 Show me your marvelous loving-kindness, *
    O Savior of those who take refuge at your right hand
    from those who rise up against them.
16 But at my vindication I shall see your face; *
    when I awake, I shall be satisfied, beholding
    your likeness.

The Second Reading

Lector: A reading from the letter of Paul to the Romans.

I am speaking the truth in Christ— I am not lying; my conscience confirms it by the Holy Spirit— I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen. (9:1-5)

Lector: The Word of the Lord.
People: Thanks be to God.

The Gospel

Deacon or priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: Glory be to thee, O Lord.

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children. (14:13-21)

Deacon or priest: The Gospel of the Lord.
People: Praise be to thee, O Christ.
The Sermon – Josh Huber

---A meditative moment of silence is kept.

The Nicene Creed BCP, 326

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
The Prayers of the People BCP, 328

The Deacon or other person appointed says

Let us pray for the whole state of Christ's Church and the world.

After each paragraph of this prayer, the People may make an appropriate response, as directed.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all humans: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; Deon, Bishop of Missouri; Valori, our Interim Rector; Janet, our Deacon, Mo, our pastoral visitor, and Josh, our Seminarian that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Donald, our President and Mike, our Governor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those on our parish prayer list, and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We thank you, Lord, for all the blessings of this life.

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially _________], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.
The Deacon or Celebrant says to the people

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

or this

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

The Celebrant and People together

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Celebrant alone says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

A Minister may then say one or more of the following

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. John 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. 1 John 2:1-2
The Peace

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And with thy spirit.

*Then the Ministers and People may greet one another in the name of the Lord.*

**Announcements** offered by vestry person, John Smith (*see last page*)

**The Lord’s Prayer** BCP, 336

*People and Celebrant*

Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
        on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
    for ever and ever. Amen.

**The Blessing.** BCP, 339

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

*or this*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

**Dismissal** BCP, 339-340

*The Deacon, or the Celebrant, may dismiss the people with these words*

Let us go forth in the name of Christ.

*People* **Thanks be to God.**
Sunday Worship Bulletin: Rite 1 – Ninth Sunday after Pentecost, 2020

or this
Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

or this
Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

or this
Deacon Let us bless the Lord.
People Thanks be to God.

Calvary’s Prayer List:

Olivia, Lisa, Chris, Judy, Deborah, Marty, Rob, Mimi, Kate, Christopher, Russ, Ray, Joel, Megan, Tim and their children Hannah, Hailey, & Harper, Kristie, Matt, Jerry, Nurses and their staff who are keeping us safe, Kristin, George, Mary Ann, Mia, Angie, Sarah, McKenzie, Charlie, Jane, Debbie, Claudia, Walter, James, Darrell, Sherri, Morgan, Cully, Ben, Jeff, Michelle, Jill, Gail, Alice, Bernadene, Roy, Carol, Greg, Meyers Family, Tara, Tom, Brent, Ellie, Andreas, Barbara, Larisa, Harper, Mary, Liam, Kay, Ele, Bob, Marybeth, Jim, and Julie, Steve, Anna Kate.

For Health of Body and Soul (BCP p. 460)

May God, the Father bless you, God the Son heal you, God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns for ever and ever. Amen

Calvary Episcopal Church Announcements
August 2, 2020

Food Bank Sunday - Traditionally, Calvary takes up a special donation to send to the Central Missouri Food Bank but you can give any time during the month, either online or by a check made out to Calvary Episcopal Church with food bank in the memo line. This ministry has become more important than ever due to the pandemic and job losses. Please help support this vital mission!

Have you ever used the “Donate” button on the Calvary website? It is a really easy and safe way to continue your regular donations or make a special donation to Calvary while the building is closed and we can’t worship in person together. To begin, click on the green donate button on the upper right side of the Calvary website. You will be directed to a page where you fill in the specifics about your donation. After completing that page click “donate” at the bottom left corner
which will direct you to PayPal, a very secure method for making financial transactions over the internet. Fill in the credit card information requested and follow the simple instructions to complete your donation. You will get a pretty immediate receipt from Connie in the church office (she must work all the time). You’re done! It’s so easy even Bob Worley, the vestry’s confirmed technophobe can use it.

**SATURDAY CAFÉ TO GO** - Thank you to everyone who helped out with the Café on Saturday, July 25th! We provided a delicious, home cooked meal to 26 very appreciative guests. If you are interested in volunteering on Saturday, August 1st, you must use the link in Calvary News to sign up. Please note that anyone who plans to work at the church must sign up in advance so we do not exceed occupancy limits. If you have any questions, or if you would like to be added to the Saturday Café email list, please contact Gretchen Rohrs.

**Calvary’s Blessing Box:** The Blessing Box is empty every morning so everything that is being donated is being used by a variety of people without stable housing. Thank you to everyone who has contributed to this wonderful, ongoing ministry!

**Building Use at Calvary:** The Calvary Episcopal Church building is officially closed but a few vital functions are still being performed in the building. If you need to be in the building, please wear a mask (extras are available in the office), maintain a 6 foot distance from other people, wash your hands frequently and let the church office know when and where you plan to work in the building so the Sexton can clean the areas you were in after you have completed your work. It is absolutely essential that the building be cleaned after each activity to prevent disease transmission in the church.

The church is keeping a list of dates, names and emails of everyone who comes in the church in case we should ever need it for a contact investigation. Please sign in at the office or the back door whenever you enter the church.
The 2020 Vestry Stewardship Covenant

At our retreat last January, your vestry developed this Stewardship Covenant using a process of spiritual discernment and seeking divine guidance through Scripture and prayer, working individually, in small groups, and finally as a Vestry team. This covenant reflects where we feel God is leading us as a Vestry in our ministry of stewardship. We make this covenant among ourselves as a vestry and with God as we serve the parish. It is not meant to be a Stewardship Covenant for Calvary Episcopal Church parish as a whole. We pray that all members will prayerfully reflect on our invitation to you within this covenant.

**WE BELIEVE** that God will provide us with what we need. We have faith that God will show us how to use and share our resources with others.

**WE COMMIT** to reflect prayerfully as individuals and as a community to listen to what God is saying to us, trusting in divine guidance. We realize that God values us and knows our needs as individuals and as the church.

**WE INVITE** all to join us in trusting in the promises of God to nourish, protect, and love us, meeting all our needs. God will provide us with the resources to serve our community and all creation; we invite all to join in stewarding these resources for the well-being of our community and the world.