Ninth Sunday after Pentecost
August 2, 2020

We welcome you to our virtual service of worship and hope you’ll share the good news proclaimed and lived here at Calvary, Columbia.

We look forward to seeing you when we can gather together again in person. Until that day, God bless and keep you.

Calvary Episcopal Church
123 South Ninth Street, Columbia, MO
www.calvaryonninth.org
Welcome to Calvary Episcopal Church in Columbia, MO. We’re so glad you’ve joined us to celebrate on this Ninth Sunday after Pentecost.

This is a full-service bulletin, but if you prefer to use your Book of Common Prayer, the page numbers are listed below. In this bulletin you will find several abbreviations: **BCP** = the Book of Common Prayer; **H** = the 1982 Hymnal; **S** = Service music found in the front of the 1982 Hymnal.

Click these links for the online version of the Book of Common Prayer and Hymnal.

**Opening hymn:** H 453 - *As Jacob with travel was weary one day* (verse 1)

1 As Jacob with travel was weary one day,
at night on a stone for a pillow he lay;
he saw in a vision a ladder so high,
that its foot was on earth and its top in the sky:

[Refrain:]
Alleluia to Jesus, who died on the tree
and has raised up a ladder of mercy for me,
and has raised up a ladder of mercy for me.

**THE LITURGY OF THE WORD**

**The Opening Acclamation:** BCP, 355

*The Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

**People:** And blessed be God's kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**The Gloria**

Gloria, Gloria in excelsis Deo.

Glory to God, Glory to God, Glory in the highest!
Glory to God, Glory to God, Alleluia! Alleluia!
Collect of the Day

Officiant: The Lord be with you.
People: And also with you.
Officiant: Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Reading


The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob’s hip was put out of joint as he wrestled with him. Then he said, “Let me go, for the day is breaking.” But Jacob said, “I will not let you go, unless you bless me.” So he said to him, “What is your name?” And he said, “Jacob.” Then the man said, “You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.” Then Jacob asked him, “Please tell me your name.” But he said, “Why is it that you ask my name?” And there he blessed him. So Jacob called the place Peniel, saying, “For I have seen God face to face, and yet my life is preserved.” The sun rose upon him as he passed Penuel, limping because of his hip. (32:22-31)

Lector: The Word of the Lord.
People: Thanks be to God.

The Psalm

Lector: The Psalm appointed for today is 17:1-7, 16. We will read it in unison.

1 Hear my plea of innocence, O Lord;
   give heed to my cry; *
   listen to my prayer, which does not come from lying lips.
2 Let my vindication come forth from your presence; *
   let your eyes be fixed on justice.
3 Weigh my heart, summon me by night, *
   melt me down; you will find no impurity in me.
4 I give no offense with my mouth as others do; *
   I have heeded the words of your lips.
5 My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.
6 I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.
7 Show me your marvelous loving-kindness, *
    O Savior of those who take refuge at your right hand
from those who rise up against them.
16 But at my vindication I shall see your face; *
    when I awake, I shall be satisfied, beholding
    your likeness.

The Second Reading

Lector: A reading from the letter of Paul to the Romans.

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen. (9:1-5)

Lector: The Word of the Lord.
People: Thanks be to God.

Gradual Hymn: H309 - O Food to pilgrims given (verse 1)

1.O food to pilgrims given,
    O bread of life from heaven,
    O manna from on high!
    We hunger; Lord, supply us,
    nor thy delights deny us,
    whose hearts to thee draw nigh.

The Gospel

Deacon or priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People:      Glory to you, Lord Christ.

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give
them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children. (14:13-21)

Deacon or priest: The Gospel of the Lord.
People: Praise to you, Lord Christ.

The Sermon – Josh Huber

---A meditative moment of silence is kept.

The Nicene Creed. BCP, 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**Prayers of the People**

Deacon: Rejoicing in the promise of new life in Christ, we pray for the church, the world, and all those in need.

Leader: We pray for your holy catholic Church. Fill it with your truth and empower its people to joyfully share and live the good news of Jesus Christ. We pray for all ministers especially Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; Deon, Bishop of Missouri; Valori, our Interim Rector; Janet, our Deacon, Mo, our pastoral visitor and Josh, our Seminarian.

People: **Grant that every member of the Church may truly and humbly serve you and that your Name may be glorified by all people.**

Leader: We pray for the whole world that you may fill it with your peace. Help us to honor and care for your creation, and to use its resources wisely, for the good of all. We pray for those who govern and hold authority, that they may be led to wise decisions and right actions for the welfare and peace of the world, especially for Donald, our President, Mike, our Governor, Brian our Mayor, Stephanie our County Health Director, and Peter, Columbia Public School Superintendent.

People: **May there may be justice and peace on the earth.**

Leader: We pray for those who are in need: for those who are hungry or homeless; for the sick and the injured; and for those who do not yet know God’s love. Have compassion on those on our parish prayer list and those we now name aloud or in the silence of our hearts. (pause) We pray for those suffering from the two pandemics of coronavirus and racism.

People: **May all be delivered from their distress.**

Leader: Give us grace to do your will in all that we undertake.

People: **That our works may find favor in your sight.**

Leader: We thank you Lord for all the blessings of this life, especially for the beauty of the earth; and for other blessings we now name aloud or in the silence of our hearts. (pause) We give you thanks and ask your blessing on all who are searching for treatments and vaccines for the coronavirus.

People: **We will exalt you O God our King and praise your name for ever and ever.**

Leader: Give to the departed eternal rest. (pause) Let light perpetual shine upon them.

People: **Let your loving kindness be upon them.**

*The Celebrant adds a concluding Collect.*
Confession of Sin

The Deacon says

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
Amen.

The Peace. BCP, 360

Celebrant: La paz de Cristo sea siempre con ustedes.  
The peace of the Lord be with you.  
People: And also with you.

Announcements offered by vestry person, John Smith. (see last page)

Special Music: Come to the Waters  
Jedd C. Schneider, soloist  
G.F. Handel (arr. Carl Fredrickson)
The Lord’s Prayer BCP, 364

Our Father in heaven,
    hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
    as we forgive those
who sin against us.
Save us from the time of trial
    and deliver us from evil.
For the kingdom, the power, and the glory are yours,
    now and for ever. Amen.

The Blessing
The peace of God, which passes all understanding, keep our hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among us, and remain with us always. Amen.

Closing Hymn: H522 - Glorious things of thee are spoken (verses 1 and 2)

1 Glorious things of thee are spoken,
Zion, city of our God;
he whose word cannot be broken
formed thee for his own abode;
on the Rock of Ages founded,
what can shake thy sure repose?
With salvation's walls surrounded,
thou may'st smile at all thy foes.

2 See! the streams of living waters,
springing from eternal love,
well supply thy sons and daughters
and all fear of want remove.
Who can faint, when such a river
ever flows their thirst to assuage?
Grace which, like the Lord, the giver,
never fails from age to age.
Sunday Worship Bulletin: Rite II – Ninth Sunday after Pentecost, 2020

**Dismissal** BCP, 365 or 366 as announced

*The Deacon, or the Celebrant, may dismiss the people with these words*

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia!

*People* Thanks be to God. Alleluia, Alleluia!

or this

Deacon Go in peace to love and serve the Lord. Alleluia, Alleluia!

*People* Thanks be to God. Alleluia, Alleluia!

or this

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia!

*People* Thanks be to God. Alleluia, Alleluia!

or this

Deacon Let us bless the Lord. Alleluia, Alleluia!

*People* Thanks be to God. Alleluia, Alleluia!

**Postlude:** *Rock of Ages* arr R. Wetzler Copyright 2003 Lorenz Corp

Karen Haslag, organist

**Calvary’s Prayer List:**

Olivia, Lisa, Chris, Judy, Deborah, Marty, Rob, Mimi, Kate, Christopher, Russ, Ray, Joel, Megan, Tim and their children Hannah, Hailey, & Harper, Kristie, Matt, Jerry, Nurses and their staff who are keeping us safe, Kristin, George, Mary Ann, Mia, Angie, Sarah, McKenzie, Charlie, Jane, Debbie, Claudia, Walter, James, Darrell, Sherri, Morgan, Cully, Ben, Jeff, Michelle, Jill, Gail, Alice, Bernadene, Roy, Carol, Greg, Meyers Family, Tara, Tom, Brent, Ellie, Andreas, Barbara, Larisa, Harper, Mary, Liam, Kay, Ele, Bob, Marybeth, Jim, and Julie, Steve, Anna Kate.

For Health of Body and Soul (BCP p. 460)

May God, the Father bless you, God the Son heal you, God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns for ever and ever. Amen
Calvary Episcopal Church Announcements
August 2, 2020

Food Bank Sunday - Traditionally, Calvary takes up a special donation to send to the Central Missouri Food Bank but you can give any time during the month, either online or by a check made out to Calvary Episcopal Church with food bank in the memo line. This ministry has become more important than ever due to the pandemic and job losses. Please help support this vital mission!

Have you ever used the “Donate” button on the Calvary website? It is a really easy and safe way to continue your regular donations or make a special donation to Calvary while the building is closed and we can’t worship in person together. To begin, click on the green donate button on the upper right side of the Calvary website. You will be directed to a page where you fill in the specifics about your donation. After completing that page click “donate” at the bottom left corner which will direct you to PayPal, a very secure method for making financial transactions over the internet. Fill in the credit card information requested and follow the simple instructions to complete your donation. You will get a pretty immediate receipt from Connie in the church office (she must work all the time). You’re done! It’s so easy even Bob Worley, the vestry’s confirmed technophobe can use it.

SATURDAY CAFÉ TO GO - Thank you to everyone who helped out with the Café on Saturday, July 25th! We provided a delicious, home cooked meal to 26 very appreciative guests. If you are interested in volunteering on Saturday, August 1st, you must use the link in Calvary News to sign up. Please note that anyone who plans to work at the church must sign up in advance so we do not exceed occupancy limits. If you have any questions, or if you would like to be added to the Saturday Café email list, please contact Gretchen Rohrs.

Calvary’s Blessing Box: The Blessing Box is empty every morning so everything that is being donated is being used by a variety of people without stable housing. Thank you to everyone who has contributed to this wonderful, ongoing ministry!

Building Use at Calvary: The Calvary Episcopal Church building is officially closed but a few vital functions are still being performed in the building. If you need to be in the building, please wear a mask (extras are available in the office), maintain a 6 foot distance from other people, wash your hands frequently and let the church office know when and where you plan to work in the building so the Sexton can clean the areas you were in after you have completed your work. It is absolutely essential that the building be cleaned after each activity to prevent disease transmission in the church.

The church is keeping a list of dates, names and emails of everyone who comes in the church in case we should ever need it for a contact investigation. Please sign in at the office or the back door whenever you enter the church.
The 2020 Vestry Stewardship Covenant

At our retreat last January, your vestry developed this Stewardship Covenant using a process of spiritual discernment and seeking divine guidance through Scripture and prayer, working individually, in small groups, and finally as a Vestry team. This covenant reflects where we feel God is leading us as a Vestry in our ministry of stewardship. We make this covenant among ourselves as a vestry and with God as we serve the parish. It is not meant to be a Stewardship Covenant for Calvary Episcopal Church parish as a whole. We pray that all members will prayerfully reflect on our invitation to you within this covenant.

WE BELIEVE that God will provide us with what we need. We have faith that God will show us how to use and share our resources with others.

WE COMMIT to reflect prayerfully as individuals and as a community to listen to what God is saying to us, trusting in divine guidance. We realize that God values us and knows our needs as individuals and as the church.

WE INVITE all to join us in trusting in the promises of God to nourish, protect, and love us, meeting all our needs. God will provide us with the resources to serve our community and all creation; we invite all to join in stewarding these resources for the well-being of our community and the world.